

# **ACTIVITIES APPLICATION FORM**

| Name of Organization / Individual |                | Booking | g Date |
|-----------------------------------|----------------|---------|--------|
| Leader's Name                     | Contact Number | Email   |        |
| Number of Participants            | Age            | Range   |        |

## PART A: SELECTING ACTIVITIES

- Purchase by Item during Opening Hours only

### - OPENING HOURS -

**Archery, Rope Course** 

0930-1100/1100-1230/1400-1530/1600-1730

**Sport Climbing & Abseiling** 

1000-1200/1400-1600/1600-1800

| Date (D/M) |   | Time | ) | Activities | Person |
|------------|---|------|---|------------|--------|
| /          | : | to   | : |            |        |
| /          | : | to   | : |            |        |
| /          | : | to   | : |            |        |
| /          | : | to   | : |            |        |

| Date (D/M) | Time |    | • | Activities | Person |
|------------|------|----|---|------------|--------|
| /          | :    | to | : |            |        |
| /          | :    | to | : |            |        |
| /          | :    | to | : |            |        |
| /          | :    | to | : |            |        |

#### Remarks

- 1. Campers must wear sporting attire, including closed toe footwear, and bring sufficient water for the activities.
- 2. To avoid accident, the group leader must be made aware of any health conditions associated with their campers and ensure that they are fit and able to take part in the activities. If there are campers with any particular physical conditions, such as heart attack, fractures or asthma, they must inform our instructor in advance.
- 3. For safety reason, campers must listen to instructor full briefing before the activities starts.
- 4. All participants should assemble at our reception on time. Late comer would not be served.

#### Person-in-charge Signature and Organization Chop Date (D / M / Y)

## PART B: CONFIRM ACTIVITIES

## STAFF ONLY

Thank you for choosing our lodge for your forthcoming camping. We would like to confirm your activities as per below:

| Date (D/M/Y)                | Time                                      | Activities      | Person | Price |
|-----------------------------|---|-----------------|--------|-------|
| /                           | : to :                                    |                 |        |       |
| /                           | : to :                                    |                 |        |       |
| /                           | : to :                                    |                 |        |       |
| /                           | : to :                                    |                 |        |       |
| /                           | : to :                                    |                 |        |       |
| /                           | : to :                                    |                 |        |       |
| /                           | : to :                                    |                 |        |       |
| tivities invoice will be se | ent soon, please pay according to the inv | voice due date. | Total  |       |

Staff Name:

Revised 1/2/2024

<sup>\*</sup> The contracting parties hereby declare that nothing in this Contract confers or purports to confer on any third party and benefit or any right to enforce any term of this Contract pursuant to the Contract (Rights of Third Parties) Ordinance ( Cap. 623)